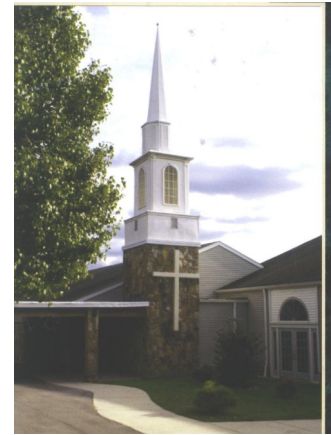


# The Messenger

Fairfield Glade Community Church



Dear Friends in Christ,

In the United States and in other Western countries, a predominant definition of what it is to be human is based on the thinking brain. We humans are assumed to have a more sophisticated brain compared to other animals, which distinguishes us as being human.

But I have a problem with this definition of being human. What happens, for example, if we have a disease of the brain that causes dementia? Are we no longer human? Are we less human?

If we are not "perfect," if we are missing specific abilities that typically define us as humans, such as memory, walking, hearing, or waving our arms, what does that mean? Have we lost our status as humans?

I say emphatically, no! I'm convinced more than ever that who we are, our identity as humans, has nothing to do with us and has everything to do with God.

The ancient author of Psalm 139 beautifully described God's relationship to us in creating our identity:

For it was you who formed my inward parts;  
you knit me together in my mother's womb.

<sup>14</sup> I praise you, for I am fearfully and wonderfully made.

Wonderful are your works;  
that I know very well.

<sup>15</sup> My frame was not hidden from you,

when I was being made in secret,  
intricately woven in the depths of the earth.

<sup>16</sup> Your eyes beheld my unformed substance.

In your book were written  
all the days that were formed for me,  
when none of them as yet existed.

<sup>17</sup> How weighty to me are your thoughts, O God!

How vast is the sum of them!

<sup>18</sup> I try to count them—they are more than the sand;

I come to the end—I am still with you.

God our Creator relating to us is what gives us our identity as human creatures. We do not lose our identity with physical injury, disease, or disability, nor do we lose our status as human beings because of anything mental or emotional, or even if we have deeply compromised ourselves morally. God is with us, always relating to us, no matter what. At Community Church we call it unconditional love from God who is love.

Now it is also true that we human creatures are profoundly dependent on other creatures, particularly when diseases such as dementia occur. And it is also true that our relationships with other creatures help construct our identities. But other creatures do not define our identities; God's continuous relationship to us defines what it means to be human.

Though cognitive abilities fail because of diseases like dementia, these limitations do not diminish the quality of our relationship with God, even if that means our response to God is simply a silent presence. Nothing can take God away from being with us.

As my mom increasingly suffers from dementia, I know that her identity remains intact, for God continues to be with her, love

*(Continued on page 2)*

her unconditionally, and give her the identity she has as a human creature of priceless value and immeasurable worth. No disease, illness, or disability can take that away from her.

In 2017 at the Seventh International Conference on Ageing and Spirituality, Christine Bryden, who suffers from dementia, told the audience: "My inability to describe my experiences of God does not mean that I do not have them....I can be included within the faith community as an equal before God."

At Community Church, we include everyone as equals. Belonging together as one family of faith, we embrace one another and celebrate that God loves us unconditionally, no matter who we are and where we are on life's journey.

Sincerely Yours in Christ,  
Pastor James



**Fenton Kelley**

xx/xx/1925 - xx/xx/2019

**Ivan Williamson**

xx/xx/1926 - xx/xx/2020

**Barbara Buell**

xx/xx/1935 - xx/xx/2020

**Tom Lusk**

xx/xx/1927 - xx/xx/2020

**Judy Weller**

xx/xx/1935 - xx/xx/2020

**Terry Clark**

xx/xx/1943 - xx/xx/2020

**MORGAN SCOTT  
needs for JUNE:**

Peanut Butter, Jelly (all flavors),  
Soup, Toilet Tissue

Any donations can be left in the vestibule near the Fireside Room (the outside door is unlocked). Please give the office a call to let them know you have left items and they will bring them into the church for the Morgan Scott pickup.

**A Message from the  
ERT Medical Team  
To our Church Members**

We have received information from the Tennessee Health Department that the Cumberland County Health Department is distributing masks to anyone who needs or wants one on a drive through basis, during normal working hours. Please call ahead to check availability.

COVID 19 free testing is also available on a drive through basis with just your driver's license and your phone number so you can be contacted in 2-3 days with the results.

The Health Department is located at 1503 S. Main Street, Crossville. Hours of operation for testing are 9am - 3:00, Monday-Friday. You may call ahead to confirm hours for a given day as they do occasionally change.

If you need additional information, their phone number is (931) 484-6196.

Please take advantage of the free masks if you do not have one, so you can be prepared when we can safely open our church to resume our regular weekly worship services.

Stay safe and healthy,  
Your ERT medical team

**Alan Joseph, Board President**

## **RE-OPENING FAIRFIELD GLADE COMMUNITY CHURCH**

Over the last 3 months, we have had to deal with the Coronavirus and the many effects it has had on our lives. One of those effects concerned our wonderful church and how we worship. As the deadly effects begin to dissipate slightly, we begin to think about trying to get our lives back to some kind of normalcy, even though the struggle continues. To that end, one item we all would like to see is re-opening of our church with the questions of how and when. Over the last several weeks, several groups have met to discuss just that.

After reviewing many recommendations, a list of the of recommendations and conditions was developed meant to give us guidance to re-open the church. A multitude of subjects were taken into consideration such as the vulnerable age of our congregation, both federal and state guidelines, suggestions from the congregation, advice from health professionals, etc. The Emergency Response Team (ERT) leaders, ERT Medical Team, Property and Facilities Chair, and Board President have been involved. These recommendations were presented to the Board and approved on May 14, 2020. This finalized list has been thoroughly vetted and reviewed in dealing with our specific situation and needs.

We will continue all previous actions, to include online services only, through the month of June (NO CHANGES). This will allow for the preparations required to conduct a live service in the church. Our intent is to begin live services targeting June 28, 2020 (tentative date) with the following requirements:

***Please Note: \*Any individual experiencing an illness of any kind or does not feel comfortable in a crowd, should not attend live church services\*.***

- 1. Minimize seating in the pews for social distancing to every other pew and in the center pews limit to a maximum of 6 people per pew if they are household couples or 5 people per pew if any are singles. In the right and left pews limit to 4 people per pew if they are household couples or 3 per pew if any are singles. No one will seat themselves. The ushers will seat everyone to satisfy this social distancing requirement. This means you probably will not sit where you normally sit.**
- 2. Have one service and open Fellowship Hall for additional seating to ensure item 1 requirements are met for social distancing. These additional chairs can remain in place since no other activities will take place. Chairs and pews will be cleaned between services. Hand sanitizers will be provided at all church and sanctuary entrances and restrooms.**
- 3. No name tags will be kept at the church; individuals should take them home and wear before arriving.**
- 4. Water fountains will be closed; individuals should bring their own water bottles if needed.**
- 5. Coat hangers will be spaced 6 ft. apart and extra hangars stored. Wet coats or umbrellas will not be brought into the sanctuary.**
- 6. Greeters will be the only individuals to open doors. They will stand outside and hold the doors open for people to enter. The doors will then be locked during the service. Once the service ends, the greeters will prop the doors open for everyone to leave the church.**

*(Cont. on page 5)*

- 7. Because we are a large group of elderly congregants, everyone will be required to wear a face mask or covering. Masks are not only for our own protection but for others as well. Ushers and greeters will also wear disposable gloves. Pastor, liturgist, choir, and musicians will remove masks when entering the chancel area. All attendees of the worship service should bring their own face mask or covering. No one will be allowed to remain if they refuse to wear a mask.**
- 8. No "Passing of the Peace" will be conducted and bibles, hymnals, prayer cards and other paper products will be removed from the pews.**
- 9. Large printed bulletins with hymns will be provided to each attendee by the ushers as they are seated. Individuals should take their bulletins home instead of leaving them in the pews.**
- 10. Collection plates will not be passed through the pews. It is requested that individuals continue the practice of mailing their tithes to the church or using other electronic banking methods. Some collection plates will be stationed at the rear of the sanctuary for those who bring their offerings to the church. The Financial Secretary or her designee will be the only persons to handle the collection plates.**
- 11. Sunday service should continue to be recorded and posted online (YouTube, church Facebook page, church website) for those individuals who are not ready to attend services at the church. Individual birthdays and anniversaries will not be announced by the liturgist. Prayers of the people will continue to be conducted as it has been during the recorded services.**
- 12. The choir should continue being Angela and Austin only due to social distancing requirements.**
- 13. No holding hands or touching before, during, or after the service.**
- 14. No fellowship hour after church. Individuals should remain in their pews after service until the ushers release each pew starting from the back of the church. Once released, they should immediately exit the church and proceed to their vehicles.**
- 15. Communion will be Pastor James only. Individuals can partake of bread and wine upon their return to their homes.**
- 16. The church should be open for church services only. No group meetings or outside group usage until further notice. Access to the office during weekday office hours will continue to be by office staff only. All doors will remain locked with access keys removed from lock boxes.**
- 17. Clean up of the entire church will remain the responsibility of the Property and Facilities Committee.**
- 18. Detailed instructions on all approved requirements for attending services should be emailed to all church members and be published in the June edition of the Monthly Messenger. Further, all church members should be included in all correspondence with the congregation.**

***Please Note: \*Any individual experiencing an illness of any kind or does not feel comfortable in a crowd should not attend live church services\*.***

As you can see, this list is very comprehensive. However, due to the fluid health situation, we will remain flexible and will adjust as necessary. The ERT stands ready to assist in implementing the requirements. The health and safety of all congregants are the objectives and driving force behind these requirements.

**Fairfield Glade Community Church**  
**Board Meeting via Zoom Video Conferencing**  
**May 14, 2020**  
**Minutes – Draft Pending Board Approval**

**Members Present:** Ed Freels, Meredith Gaffney, Pastor James Janeczek, Alan Joseph, Jim Kime, Barb Kitchen, Roy Koskinen, Judy Moore, Nancy Nowacki, Buzz Nuse, John Schaefer, Marty Smith, John Zanicelli (via telephone)

**Guests:** Emergency Response Team Leader Gene Pino and Community Enrichment Committee member Dwight Wages

**Call to Order:** President Alan Joseph declared a quorum and called the Board meeting to order at 2:15pm, followed by prayer by Meredith Gaffney.

**Minutes:** The minutes of the April 9, 2020 Board meeting were approved as written.

**President's Comments:**

- *The Sunday Messenger* will now be called *The Weekly Messenger*, and will be sent via email to church members having email addresses. Paper copies are available in the vestibule by the Fireside Room (outside doors unlocked; inside doors locked).
- Thank you and congratulations to staff members, committees, and others who are working behind the scenes to keep our church family close despite the distancing required by this pandemic.
- All church members are encouraged to continue contacts with our church family via cards, notes, emails, texts, and phone calls, providing care and comfort during these difficult times when personal contact is not advised.
- The committees are to be commended for doing a good job of limiting their spending to necessities only.

**Treasurer's Report:**

In Mike Nowacki's absence, Assistant Treasurer Marty Smith presented comments on the detailed financial reports emailed to Board members prior to this meeting. The church continues to be in good financial shape. April donations outpaced donations for the same time period in the prior three years. Checking account funds are sufficient to cover May, June, and July's must-pay bills. The Treasurer's reports were accepted and placed on file for audit.

**Membership Report:**

There were no changes to the membership, which stands at 258.

**Pastor's Report:**

- Pastor James asked that the Liaisons make sure their committee chairs are keeping the office staff in the loop on any actions they are taking.
- He recommended that all church members visit the new, improved church website: [www.ffgcomchurch.org](http://www.ffgcomchurch.org) and thanked Laurie Davis, Administrative Assistant, for going over and above her regular duties to make the website so impressive.

**NEW BUSINESS**

**a. Emergency Response Team (ERT) Recommendations:**

Gene Pino, Emergency Response Team Leader, presented background information on how the ERT approached providing recommendations to the Board on reopening the sanctuary for services and the church facility for meetings and activities. Utilizing an initial list of precautions prepared by Alan Joseph and a small group, the ERT revised and refined it, focusing on three areas:

1. safety and well-being of our congregants, staff members, and others who use the facility,
2. flexibility to adjust as needs become more or less strict,
3. adherence to the guidelines of the State of Tennessee and Cumberland County.

(Cont. on page 7)

(Cont. from page 6—Board)

A **Motion** was made by Marty Smith to approve the ERT's "Recommendations for Reopening Our Church" as written and presented. The Motion was seconded by Roy Koskinen and approved. Recommendations will be published in the Board President's column, "From the President's Pen/Keyboard" in the June *Monthly Messenger*.

Sufficient time is needed to implement the ERT's recommendations, procure supplies not readily available, obtain and train volunteers, while still keeping a margin of safety for our congregants and following appropriate guidelines.

A **Motion** was made by Marty Smith that the target date to reopen the church for services will be June 28, 2020 (tentative date). The motion was seconded by Barb Kitchen and approved.

**b. Kings Brass Concert**

Because of recommended guidelines during the pandemic, the Kings Brass concert scheduled for June 26 by the Community Enrichment Committee, has been cancelled.

**c. Online Church Services – Equipment Upgrade**

A **Motion** was made by Roy Koskinen, Audio-Visual Subcommittee Chairman, to purchase a high definition camera to upgrade the existing video equipment and enhance the quality of the online church services. The cost for the camera equipment is approximately \$2,000. A donor, who chooses to remain anonymous, has offered to pay for the equipment and labor to install. Equipment will be purchased from B&H Photo-Video of New York; Superior Sight & Sound of Cookeville (Peter Reinisch) will provide the installation. The motion was seconded by Nancy Nowacki and approved.

**d. Flag Display**

Weather permitting, flags will be displayed on Memorial Day. Precautions will be taken to protect volunteers while raising, lowering, and folding the flags.

**OLD BUSINESS**

**a. Fund Raising Campaign**

Marty Smith reported that contributions to "**Maintaining God's House**" fundraiser are \$33,861 to-date, 85% of the \$40,000 goal. The campaign will end May 31.

**COMMITTEE REPORTS**

**Memorial** – Awaiting information on when memorial services can be held again.

**Missions** – Concentrating on food pantries for disbursement of funds this quarter.

**Property & Facilities** - The Strategic Planning project to seal, coat, and stripe the parking lot and repair drainage should take place in August.

**Strategic Planning** – With the exception of the parking lot project, all other projects are on hold.

**Technology & Communications** – Preparations are underway for changing our internet service provider from Frontier to Comcast. Real time and offsite backup are being researched. Discontinuing some or all of our Yellow Page advertising is being considered.

With the exception of the above, no committee updates by Liaisons required immediate attention or action by the Board.

**Adjournment:**

There being no further business to come before the Board, a Motion was made, seconded, and approved to adjourn the meeting following prayer by Meredith Gaffney. The meeting adjourned at 4:15pm. The next Board meeting will be held on Thursday, June 11, at 2:00pm.

Submitted by Patty Smith, Minutes Clerk



## How Do You Do....

We are the FFGCC Choir, presently there are 25 of us. Each week at Sunday Service, or at a Memorial Service, we are so grateful to hear the melodious voices of our choir members who too often appear as a sea or perhaps a lake of nameless faces. We hear them sing, we sing with them, we totally enjoy their singing, yet could we name all of them? There are some more experienced (older) members, new ones join each year, some drop out, etc., etc., etc. This profile is offered so we may get to know these people, at least their names.

Our choir director,  
Angela Anderson



Before we go to the names, we offer some historical data from way back when:

\*The first Music Director was appointed in September 1975. The term lasted thru January 1, 1976. Members were Bob Auli, Virginia Gilbert and Betty Beyshon.

\*December 21, 1975 was the first official date of FFGCC.

\*Soloist Fred Lansinger sang at Easter Sunrise Service in 1976. He also lead the singing at the church picnic 1977.

\*The first Christmas Caroling Group (30 members) sang in December 1978.

\*1979: the first suggestion of our need for a choir was early this year. Soon a choir was formed and directed by Lillie Mae Mansell with Grace Mayberry at the organ. They knew there was hard work ahead since many members had been away from choir for so long, and also many were "neophytes".

\*In January 1981, there was a new organ and a robed choir to lead in the musical portion of the service. The first service in the new church was held on April 18<sup>th</sup>. The carpet was laid and the robes arrived at the last possible moment (Friday afternoon) all pressed and ready to add their bit of color and dignity to the occasion. Choir Director was Eddie Everson, joined by Grace Marberry on the organ.

\*At the Christmas Vesper Service on December 13, 1981 there was a piano, an organ duo and the choir entered with "Go Tell It On A Mountain".

\*1982: "Blest Be the Ties That Binds Our Hearts" became the Theme of Friendship.

\*1983: The first Cantata entitled "Angels Song" was lead by Eddie Everson, the Choir Director.

\*1984: A new organ purchased with voluntary donations.

This is all the information this writer could find. There are picture journals in the Fireside Room, where you could explore. The choir has flourished over time so if you sing, join in.

A listing of our current choir members, followed by a short bio, begins on the next page.

*(Cont. on page 9)*



**Angela Anderson (Choir Director):**

I was hired as the choir director in January 2019. I graduated from Tennessee Tech with two music degrees.

**Jo Becker:** I was raised in Ohio. I moved to the Glade in 1960. There were only eight members when I joined the choir in 2010.

**Mary Bell:** I moved to FFG from Webster, NY in June of 2000. I began attending this church immediately after seeing our flags on display. A year later I transferred membership. I joined the choir after first attending services. Jim McNutt was a director at the time.

**Ralph Bacon:** I and my wife, Coleen Bacon moved from Midland, MI to FFG in 1994. We immediately joined the Community Church. I joined the choir and Coleen organized and directed the bell choir until her death in 2000. This year marks my 25th year in choir.

**Carolyn Caldwell:** My husband, Paul, and I moved to FFG in early 2000 and started attending and eventually joining Community Church. Paul originally prompted me to join the choir for the Christmas Cantata that year. Subsequently, Jim McNutt urged me to continue my participation. I have been singing in the choir ever since. However, I am not involved consistently as I have had several “distractions” in my life, some voluntary and some involuntary.

**Jim and Bonnie Hansen:** We grew up in the same church and attended the same high school, both singing in the church choir and school chorus. Jim used to sing for weddings. We moved to the Glade in 2013, and both sang in Festival Chorale and joined our church choir. Jim has also sung in several plays at the Cumberland Community Playhouse and Bonnie has sung in the Plateau Women’s Chorus.

**Pat Freed:** In 2010, I retired and moved to FFG from Safety Harbor, Florida. Throughout the years, I have enjoyed singing in church choirs, taking great satisfaction in sharing the love of God through music. Recently, I joined the Community Church choir, and their welcoming, positive spirit made me feel right at home.

**Rick Dennis:** My wife, Luella, and I moved to the Glade in June of 1998. We joined the church that summer. I have been singing in the choir since 2000, and I played in the bell choir for about five years. I am also a former choir director.

**Jan Homan:** After Dick and I moved to the Glade, friends we met at the Dorchester swimming pool invited us to Community Church. We joined in 2003. Soon I was singing in the choir. I enjoy singing to honor and praise God.

**Gretchen Harvell:** I am from Amsterdam, NY. My late husband was a retired AF officer, so we have lived many places. Since joining Community Church in 2009, I have sung in its choir. I also sing in the Cumberland County Community Chorus and the Festival Chorale.

**Angie Owen:** I moved to FFG with my husband Bill in the fall of 2017. We moved our business here from Franklin, TN and do NOT miss the commute we had from our home in Murfreesboro! I began singing with the choir in the fall of 2018, just in time for the Christmas Cantata.

**Jo Ann Kukowski:** I grew up in Southwestern PA where I started singing in church at the age of five. I continued to sing in all school and community musical events plus played the trumpet in school and local bands. I received my cosmetology license in Maryland. Worked in Washington DC, married Jim and had three children. Jim and I retired to FFG in 1991. We joined the FFG Community Church in 2002, became a member of the choir.

**Gloria Lusk:** I moved to Fairfield Glade from Rochester, Michigan with my husband, Tom, 22 years ago. We have belonged to the church for 20 years. I have been a member of the choir for 20 years.

**Jim and Beverly McNutt:** Both born and raised in Battle Creek, MI. Beverly began choral singing in junior high school. Jim started singing in church choir at age 12. They moved to Fairfield Glade in 1993 and came to Community Church in 1999. Jim is a former choir director.

**June Mansfield:** I have been singing in the FFG Church choir for many years. I have sung in school and church choirs all my life. While living in Ft. Wayne, IN, I was part of a competing "Sweet Adeline's Choir" and was a member of a professional quartet which performed for special occasions.

**Fred Wong:** I learned to sing in the youth choir of my church in Kahului, Maui Hawaii. That experience led to singing as a tenor in several other organizations to include being a member of the 1985 Army War College Choir. I joined the FFGCC choir in 2009 to participate in the Christmas Cantata and have been a member since.

**Mike and Nancy Nowacki:** We moved to the Glade December 2016 from Nebraska. We were recruited to join the choir by Jo Ann Kukowski in early 2017. Later that year we joined the church and are involved in many church functions.

**Tom Wilkinson:** Betty and I have been married over 58 years. We moved to FFG in October 1997. We have been members at Community Church and I have been a member of the choir for many years.

**Chuck Wierer:** To soothe my savage beast with inspiring words blended perfectly with beautiful melodies.

**Austin Burchette:** I live in Cookeville and am a friend of our choir director, Angela. I joined the choir at Community Church last year and enjoy singing with the group.

**Richard and Nancy Garrett:** We moved to Fairfield Glade from Washington, IL in 2005 and became members of Community Church this past January. We have sung in the community choir and are happy to be in the choir at the church.

**And of course, our accompanists!**

**Mary Hirst (Organist):** I was born in Hinsdale, IL and began piano lessons at the age of 5 and continued playing piano through high school. During my junior year of high school, I took organ lessons on a mighty Wurlitzer, reconstructed on the school campus after being disassembled in Boston. After completing my nursing degree, I studied for a semester at Andrews University under Dr. C. Warren Becker who taught me church musicianship. I have been the organist at Community Church since 1998.

**Brenda Moore:** I came to FFG in 2015 from Columbus, Ohio. Once I retired, I got an electronic keyboard and started playing again. After a few years of filling in for Mary Hirst when she wanted a Sunday off, I became the Associate Organist for the church.

## 2020 April Church Finances

Page 11

Total Income (Year-to-Date) = \$141,629.03 (includes \$32,611.00 raised for Maintaining God's House and \$5,355.00 raised for Tornado/Disaster Relief)

Total Expenses (Year-to-Date) = \$127,381.75

The summary of income and expense activity for April 2020 is as follows:

	General Fund <sup>1</sup>	Mission's Fund <sup>2</sup>	Capital Improvement Fund (CIF) <sup>3</sup>	Pass-Thru Fund <sup>4</sup>	Strategic Planning Projects <sup>5</sup>
Income	\$34,183.00	\$237.50	\$0.00	\$314.00	\$0.00
Expenses	\$18,926.36	\$1,000.00	\$0.00	\$5,105.00	\$0.00
Transfer to <sup>6</sup>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transfer from <sup>7</sup>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Difference <sup>8</sup>	\$15,256.64	-\$762.50	\$0.00	-\$4,866.00	\$0.00

### **PLEASE READ THE NOTES TO FULLY UNDERSTAND THE NUMBERS IN THE TABLE ABOVE!**

- General Fund** is the operating funds to run the Church and consists of General Contributions from Church members and interest earned through our United Church Fund Endowment and Reserve Fund investments. Expenses include Pastoral and Support Staff salaries; administrative costs for supplies; utilities, building and grounds maintenance; and church committees expenditures. The Difference shown in the General Fund is the result of income received compared to expenses for the month of April.
- Mission's Fund** is the fund used to support our local charities and the Church affiliated organizations (Presbytery of East Tennessee and Southeast Conference United Church of Christ). A portion of the Missions Fund income comes from monies budgeted and transferred from the General Fund on a quarterly basis. The remaining Missions Fund income originates from Church member donations; the sale of Food City Cash Cards; the Kroger Charity Program; Sunday service loose change collections (also known as Dimes for Missions); and three special annual campaigns (One Great Hour of Sharing, Neighbors in Need/Peacekeeping and Christmas Joy). Mission's Fund income for the month of April was \$237.50 (\$80.00 Church member donations and \$157.50 from Food City Cash Cards sales). Expenses for the month of April were \$1,000.00 (Mission's Committee donation for the Cookeville-Putnam County Tornado Relief Fund). The Difference shown is the result of income received compared to expenses for the month of April.
- Capital Improvement Fund (CIF)**. A Capital Improvement is the addition of a permanent structural change or the restoration of property that will either enhance its overall value, prolong its useful life, or adapt it to new uses. Income for this fund comes from the transfer of money from the General Fund (as recommended by the Finance Committee and approved by the Church Board) and Church member donations that have been specifically designated for capital improvements. There was no income or expenses for Capital Improvement during the month of April.
- Pass-Thru Fund** is to account for money that comes through the Church but is not used to cover any Church expenses. Pass-Thru Fund income for the month of April was \$314.00 (\$25.00 for Women's Fellowship; \$4.00 for the Library; \$35.00 for One Great Hour of Sharing; and \$250.00 for Tornado/Disaster Relief). Expenses were \$5,105.00 (Church member donations for the Cookeville-Putnam County Tornado Relief Fund). The difference shown is the result of Pass-Thru income received compared to expenses for the month of April.
- Strategic Planning Projects**. There was no Strategic Planning Project income or expense for the month of April. The difference shown is the result of income received compared to expenses for the month of April.
- Transfer to** is the term used to move money from one fund to another.
- Transfer from** is the term used to move money from one fund to another.
- Difference** = Income – Expense + Transfers